



### Title III Program Registration



Select registration form type:  Intake/non in-home services  Congregate  
 In-home services  Notes  Referral  
 Service site: \_\_\_\_\_ Date: \_\_\_\_\_  Participant has ADvantage

**Participant Information** **Reassessment**

**Eligibility category, check all that apply:** **AIM ID#** \_\_\_\_\_  
 60 years of age and older  Spouse  Volunteer  
 Under 60 years of age with a disability  Caregiver: Relation: \_\_\_\_\_  
 Senior Raising Children  Care recipient  
 Care recipient under 18 years of age

**Income below poverty level?**  Yes  No **Lives in rural area?**  Yes  No

Participant name (last, first, middle) \_\_\_\_\_ Date of birth \_\_\_\_\_ Age \_\_\_\_\_ Gender:  Female  Male

Street address \_\_\_\_\_ Mailing address \_\_\_\_\_

City \_\_\_\_\_ State <sup>OK</sup> \_\_\_\_\_ ZIP code \_\_\_\_\_ County \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_ Veteran?  Yes  No Veteran's spouse?  Yes  No

Emergency contact name and relationship \_\_\_\_\_ Emergency contact phone number \_\_\_\_\_

**Race, check all that apply:**  American Indian/Alaska Native  Asian  
 Black or African American  Native Hawaiian/Other Pacific Islander  White

**Ethnicity:** Hispanic or Latino?  Yes  No Primary Language:  English  Other: \_\_\_\_\_

**Marital status:**  Single  Married  Separated  Widowed  Divorced

Spouse or partner's name: \_\_\_\_\_

**Lives in:**  House  Apartment  Senior housing  Other: \_\_\_\_\_

**Housing:**  Own  Rent  Other: \_\_\_\_\_

**Lives:**  Alone  With spouse  
 Spouse/child \*U18  Spouse/child \*18+ with a disability  
 Child(ren) \*U18  Relative child(ren) \*18+ with a disability  
 Other: \_\_\_\_\_

\*U18 (Under 18 years of age) & 18+ w/disability - Refer to Caregiver Program

**Number in household:** \_\_\_\_\_

Name: \_\_\_\_\_

AIM ID#: \_\_\_\_\_

**Nutrition Screening Checklist**

1. Have you made any changes in lifelong eating habits because of health problems?	<input type="checkbox"/> Yes (2) <input type="checkbox"/> No (0)
2. Do you eat less than 2 meals per day?	<input type="checkbox"/> Yes (3) <input type="checkbox"/> No (0)
3. Do you eat fewer than two servings of fruits, vegetables or milk products daily?	<input type="checkbox"/> Yes (2) <input type="checkbox"/> No (0)
4. Do you have three or more drinks of beer, liquor or wine almost every day?	<input type="checkbox"/> Yes (2) <input type="checkbox"/> No (0)
5. Do you have tooth or mouth problems that make it hard to eat?	<input type="checkbox"/> Yes (2) <input type="checkbox"/> No (0)
6. Are there times when you don't have enough money to buy the food you need?	<input type="checkbox"/> Yes (4) <input type="checkbox"/> No (0)
7. Do you eat alone most of the time?	<input type="checkbox"/> Yes (1) <input type="checkbox"/> No (0)
8. Do you take three or more different prescribed or over-the-counter drugs per day?	<input type="checkbox"/> Yes (1) <input type="checkbox"/> No (0)
9. Without wanting to, have you lost or gained ten pounds in the past six months?	<input type="checkbox"/> Yes, +10 (2) <input type="checkbox"/> No (0) <input type="checkbox"/> Yes, -10 (2)
10. Are there times when you are not physically able to shop, cook, or feed yourself?	<input type="checkbox"/> Yes (2) <input type="checkbox"/> No (0)
<b>Total Nutrition Score (Q.1-10):</b> _____	
<i>*Refer to registered dietitian/nutritionist for nutrition counseling if Total Nutrition Score is six or more.</i>	
11. Do you have a chronic (ongoing) medical condition?	<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, list: _____	
12. Is it difficult to cover the cost of your medications each month?	<input type="checkbox"/> Yes <input type="checkbox"/> No
13. Have you been released from the hospital or long term care (LTC) facility in the last ten days?	<input type="checkbox"/> Yes <input type="checkbox"/> No
14. During the last two weeks, have you often been bothered by	
a. Having little interest or pleasure in doing things?	<input type="checkbox"/> Yes** <input type="checkbox"/> No
b. Feeling down, sad, or hopeless?	<input type="checkbox"/> Yes** <input type="checkbox"/> No
** See Nutrition Screening checklist section within User's Guide	

Name: \_\_\_\_\_

AIM ID#: \_\_\_\_\_

**Consent for Release of Information and Referral**

**Information Use - Read to Participant**

The information provided on this form is for program intake and registration purposes. It is used to help identify additional services to benefit you, the participant and to create statistical reports. This information is not released to anyone other than the referenced parties in a way that identifies you unless a separate consent to release information is signed.

Name: \_\_\_\_\_ Unique ID/AIM \_\_\_\_\_

I authorize \_\_\_\_\_ to release information contained herein to the following:  
agency name

Provider agency or individual	Phone number	Services	Client initials

**Identified Needs and Requested Referrals**

- Caregiver services       Chore services       Congregate meals
- Evidence Based Health Promotion       Home-delivered meals
- Homemaker services       Legal assistance       Outreach
- Registered dietician (RD)       Transportation
- Other: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature**

- I understand that my signature is applicable to all addendums necessary to complete this assessment. I understand that my information will only be released to other service agencies for the purpose of assisting me in obtaining their services and benefits for which I may be eligible.
- DHS Aging Services makes no distinction on the grounds of race, sex, religion, or national origin in the provision of services in accordance with the Civil Rights Act of 1964 and its amendments.
- This grant of authority shall last to the next review.
- I understand I cannot receive both ADvantage waiver meals and Home delivered meals/ Congregate meals.
- The interviewer explained the Older Americans Act Title III suggested donation.    Yes    No

Participant or  legal representative signature \_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_ AIM ID#: \_\_\_\_\_

**Program Use Only**

Interviewer name \_\_\_\_\_ Interviewer title \_\_\_\_\_

TCCSNP \_\_\_\_\_ 918-835-4160  
Agency name \_\_\_\_\_ Phone number

Same \_\_\_\_\_  
Receiving agency \_\_\_\_\_ Phone number \_\_\_\_\_ Fax phone number \_\_\_\_\_

Amànda Dobyms \_\_\_\_\_  
AIM data entered by \_\_\_\_\_ Date entered \_\_\_\_\_ Service start date \_\_\_\_\_

Referral sent to registered dietician?  Yes  No Date sent: \_\_\_\_\_

**Comments**

**Signature**

Interviewer signature \_\_\_\_\_ Date \_\_\_\_\_

# Nutrition Consult Referral

Assessment Date: \_\_\_\_\_

Name \_\_\_\_\_

Client ID \_\_\_\_\_ HB CONG

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Site Name \_\_\_\_\_

We have a Registered Dietitian (RD) available to talk with you and or your caregiver about any nutritional questions or concerns you may have. Please check all items you would like to talk to the dietician about. If more than one, please indicate your Primary or Main concern with a "P".

Heart Healthy Eating

Diabetes

PRE-Diabetes

Weight Loss

Weight Gain

Weight Management

High Blood Pressure

Cancer

High Cholesterol

Problems Chewing or Swallowing

Chronic kidney disease

Heartburn, problems with spicy foods

Dietary Supplements/Herbs

Gluten Sensitivity/Celiac disease

Lactose intolerance

Congestive Heart Failure

Low blood sugar (hypoglycemia)

Intolerance or allergies to foods: (eggs, milk products, peanuts, seafood, etc)

You are at risk for or have had a heart attack

Other problem: \_\_\_\_\_

Nutrition Health  
Score \_\_\_\_\_

Yes, I would like to talk with the dietitian in person.

The best time to contact me is:

Yes, I would like to talk with the dietitian on the phone

No, I would not like to talk with the dietitian at this time

While the nutrition project is required to send a referral to the dietitian if I score a 6 or higher on my nutrition screening, I understand the dietitian will only contact me if I have marked that I would like to talk to him.

You have my permission to share the information on this form with the dietitian.

Signature: \_\_\_\_\_

\_\_\_\_\_  
Person Making the Referral

\_\_\_\_\_  
Contact Information

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